

Competition Information and Official Entry Form



CATEGORY AND PRIZE INFORMATION:

(Prize money based on 20 entries)

Categories:	Purnell's Sausage (sausage provided), Best BBQ Sauce,	Still Have Questions or Special Requests????? City Hall at 423-337-6979 or email smpoatn@gmail.com
Friday Judging:	"Make Mine Muscadine",**	
Saturday Judging:	(In order of turn-in, in 30-minute intervals) Chicken, Pork, Ribs, Brisket, Best All-Around	

** Purnell's Sausage and "Make Mine Muscadine" categories will be judged on taste and presentation (full garnishment). A cash prize will be awarded in each category for the winning entries incorporating Purnell's Sausage or any form of muscadine into the recipe. Best BBQ Sauce category must be made on-site and will be judged on taste with a cash prize for winning entries. Saturday categories will be judged on taste, tenderness, and presentation. Garnishment is optional. Turn in for all categories is the Volunteer Federal Weiner Wagon.

DATES (SET-UP AND JUDGING):

Friday, September 22nd	8:00 a.m. - 4:00 p.m. Set-Up (no later than 4:00 p.m.) Meat will be inspected upon arrival to ensure no meat has been pre-cooked. 5:00 p.m.- Cookers meeting 7:00 p.m.- Purnell's Sausage, BBQ Sauce and "Make Mine Muscadine" Judging Begins with turn-ins in this order every 30 minutes.
Saturday, September 23rd	11 a.m. Judging Begins in All Other Categories in 30-minute intervals 4:00 p.m. Awards Presentation at the gazebo

TEAM REGULATIONS:

Contestants are encouraged to set-up on Friday and enjoy the Friday Night Concert. Contestants who wish to vend to the public are requested to vend Friday and Saturday and must be prepared for a health department inspection.

- Utilities will be available (contestants must furnish water hose and/or extension cords). In case of unforeseen interruptions to power supply, contestants are encouraged to bring available generators.
- Contestants will not be allowed to leave the competition until awards ceremony and distribution of prizes is completed.

OFFICIAL ENTRY FORM: Mark here: _____ if you are a returning team (Same team name and chief cook)

Team Name: _____ **Chief Cook:** _____

Contact Person: _____

Phone: _____ **Email:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Do you wish to vend to the public? _____ **Yes** _____ **No.** **Do you plan on vending Sunday?** _____ **Yes** _____ **No**

Please mark your preferred power access here: _____ **110 (Standard plug)** or _____ **30-amp plug**

ENTRY FEES: Two types of spaces are available: Standard & Deluxe

Standard space includes: 20 x 20 ft, 110 power supply access- \$200

Deluxe space includes: 40 x 40 ft, 110 power supply access-\$250 (These are limited- first come, first served)

*** This is a fundraising event for: **Sweetwater Merchants and Property Owners Association (SMPOA)**

Make checks payable to: **SMPOA**

Send entry form and check to: **SMPOA, P.O. Box 123, Sweetwater, TN 37874**

The competition committee reserves the right to approve or reject any application. If your application is not accepted, your money will be refunded. However, no refund of the application fee will be made once you have been accepted into the competition. Any photo taken of your team onsite become the property of SMPOA and may be used for promotional purposes. Contestant agrees to indemnify and hold SMPOA, the City of Sweetwater, property owner, its volunteers and event sponsors, harmless from any and all claims made against the barbecue competition, including, without limitation, all cost liabilities, judgments, expenses, damages or reasonable attorney's fees, arising out of or in connection with (1) any structure erected by contestant, (2) any apparatus, equipment or personal property used by contestant, (3) an act or omission to act of agents, and (4) any claims made on account or resulting from contestant's participation in the contest.

I agree to abide by the SMPOA and the National Muscadine Festival BBQ Competition Rules and Regulations.

TEAM CAPTAIN/CHIEF COOK (PRINT NAME)

TEAM CAPTAIN/CHIEF COOK SIGNATURE

DATE